

13 FEB 03 BENNING BULLETIN NO. 6



Electronic Version - http://www.benning.army.mil/bulletin/

OFFICIAL:

1. GRADUATION:

| UNIT | DATE/ TIME | LOCATION | GUEST SPEAKER | POC |
|---|-----------------|------------------------|-----------------|-------------------------|
| E Co, 2 nd Bn, 58 th IN, ITB | 14 Feb, 1000 | Kannel Field | CSM D. Greenway | ATSH-TBP, 544-8166 |
| Ranger School, | 14 Feb, | Hurley Hill | NA | ATSH-RBE, |
| 3-03 | 1000 | Demo Area | | 544-6602 |
| Ranger School, | 14 Mar, | Hurley Hill | NA | ATSH-RBE, |
| 4-03 | 1000 | Demo Area | | 544-6602 |
| Ranger School, | 11 Apr, | Hurley Hill | NA | ATSH-RBE, |
| 5-03 | 1000 | Demo Area | | 544-6602 |
| BNCOC, 2-03 | 27 Feb, 1000 | Marshall Auditorium | NA | ATZB-NC-N3, 545-9944 |

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 - 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111. Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays. SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays. Weekend/holiday duty must be briefed the last duty day prior to duty.

| DATE | FOD/SDO NAME | ORGANIZATION | PHONE |
|------------|----------------|--------------------------|----------|
| *14 FEB 03 | MAJ LANE | 11 TH IN REGT | E4E 0000 |
| | | | 545-8208 |
| *14 FEB 03 | CPT COWLES | WHINSEC | 545-8393 |
| *15 FEB 03 | LTC Pound | RTB | 544-6013 |
| *15 FEB 03 | CPT O'Connor | RTB | 544-6208 |
| *16 FEB 03 | MAJ HARRIS, W. | 11 TH IN REGT | 545-6826 |
| *16 FEB 03 | CPT HASTING | 29 TH IN REGT | 544-6436 |
| *17 FEB 03 | MAJ LOPEZ | 29 TH IN REGT | 545-8517 |
| *17 FEB 03 | CPT BECHER | 11 TH IN REGT | 545-2335 |
| 18 FEB 03 | CPT GRIBSHAW | 11 TH IN REGT | 545-2335 |
| 19 FEB 03 | CPT LAW-TAYLOR | 36 TH ENGR GP | 545-7439 |
| 20 FEB 03 | CPT DOTY | ITB | 544-9808 |

- * INDICATES WEEKEND/HOLIDAY DUTIES POC is ATZB-AGO, 545-5127.
- 3. INSTALLATION INFORMATION INFRASTRUCTURE AND ARCHITECTURE (I3A) OUTSIDE PLANT CONSTRUCTION: The I3A team will be installing duct between manholes and Buildings 9222, 9223, 9224, 9204, 9205 and installing manhole and duct systems along south side of Watkins Street from Marne Road entrance at Kelley Hill to Ivey Road through 21 February. There will be communication construction next week at the intersection of 8th Division and Russell Roads. POC: Larry Lalka AP&P Div, DOIM, 545-4612.
- **4. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.
- **5. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.
- **6. ACAP PRESEPARATION COUNSELING CHECKLIST:** Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, <u>all</u> military personnel must complete and sign **DD Form 2648** (**Preseparation Counseling Checklist**). Commanders are reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.
- 7. POLYGRAPH: Polygraph support is available for commanders conducting unit-level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail ReisingerD@benning.army.mil or LevesqueJ@benning.army.mil, 86th MP Det (CID), Fort Benning, GA, for further information.

- 8. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE: The Directorate of Intelligence and Security provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:
 - Wednesdays, 1400 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.
- Family members age 14 and over who are accompanying sponsors on PCS are required to attend this briefing.
- For EMERGENCY or OFFICIAL "last minute" travel notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, (Bonhamm@benning.army.mil), 545-4519 (Bassa@benning.army.mil) or, 545-5093, (MojicaF@benning.army.mil), DIS, Rm 530, Bldg 4.

9. FY03 OCS INFORMATION:

| DA BOARD DATES | LOCAL BOARDS | TURN IN PACKETS | | | |
|----------------|----------------|-----------------|--|--|--|
| 21 – 25 JUL 03 | 19 – 23 MAY 03 | 9 MAY 03 | | | |
| 6 - 10 OCT 03 | 21 – 25 JUL 03 | 27 JUN 03 | | | |

POC is SGT Oates and Nancy Guyer, Bldg 2635, 545-3341/4702. (ATZB-AGP)

- **10. AMERICAN RED CROSS**: Emergency messages can be communicated to service members around the world 24 hours a day/7 days a week by calling Armed Forces Emergency Services (AFES) at 1-877-272-7337.
- **11. TAX CENTER:** The Tax Center opened on 21 Jan 03 in Bldg 880, Rm G131, Ingersoll Street, across from the Post Movie Theater. The Tax Center will be open on Mon, Tue, Wed and Fri, 0830 1630, and Thu at 1030 1830.
- Tax Returns: Filing All Tax Returns (1040EZ, 1040A, 1040) after 1 Feb. POC: CPT Matthew F. Nieman, 545-4267.
- **12. COMMANDERS/1SGT'S:** Give your Soldiers "The Power of Choice" with alcohol and drug education. With proper information, Soldiers can make better choices. Army minimum standards: Four hours for every Soldier every year. Two hours may be documented during the National Alcohol Screening Day 10 Apr 03 by signing your unit up for this program. POC: SSG Aguon, 545-1138/4993/5718.

13. Martin Army Community Hospital (MACH):

- a. <u>Pediatric and Saturday Clinics</u>: Effective 10 Feb 03, the Pediatric and Saturday clinics will be conducted in the Family Practice Clinic located in the Clinic Mall, first floor next to Pharmacy.
- All patients with evening and Saturday appointments should report to the Family Practice Clinic check-in area. For more information contact the Information Desk at 544-2041
- b. Martin Army Community Hospital clinics will close Fri, 14 Feb (Training Holiday) through Mon, 17 Feb in observance of Presidents' Day. The Laboratory, Radiology, and Pharmacy will be open the following days and hours:
- Pharmacy: Fri, 14 Feb 03, 0800 1600 and Sat, 15 Feb 03, 0800 - 1600
 - Refill Pharmacy: Fri, 14 Feb, 0800 1600
 - Laboratory: Fri, 14 Feb, 0730 1630
 - Radiology: Fri, 14 Feb, 0800 1630
- c. The Emergency Room will remain open at all times. Patients with health related questions may call 544-CARE (2273) and select the prompt to speak with an Advice Nurse. For further information, call the Hospital Information Desk at 544-2041/2042.

- **14. THE FUNCTIONAL ACADEMIC SKILLS TRAINING (FAST):** FAST is a review of basic skills in math and reading geared toward improving a Soldier's General Technical score.
- A three hour pretest is mandatory for enrollment. The pretest is administered daily on a walk-in basis promptly at 1300 in Bldg 9004 (Kelley Hill).
- The March class begins 31 Mar 21 Apr. There is a morning class, 0830 1215, and an afternoon class, 1300 1645.

If additional information is required, contact Mr. Peters, 544-3689/1716.

15. TROOPS TO TEACHERS: Have you ever considered becoming a teacher after separating from the military? Troops to Teachers is a federal program designed to assist you. You may be eligible for up to \$5000 to assist you in certification costs and for a one time cash bonus of up to \$10,000. The Troops to Teachers Program Manager for Georgia, Bill Kirkland, will be on Ft Benning from 1000 - 1100 on 18 Feb. Mr. Kirkland will be available to meet with interested Active Duty, Retired and USAR Soldiers from 1000 – 1100, Rm 32A, Bldg 4.

16. CID:

- a. A reward of \$350.00 is being offered for information leading to the arrest and conviction of the person(s) responsible for the larceny of one set of AN/PVS-14 Monocular Night Vision Device, SN 22842, stolen form Co B, 1/15th IN Regt, Fort Benning, GA. The incident occurred between 0900, 11 Nov 02 and 0900, 20 Nov 02.
- Those with information concerning this matter are encouraged to call the US Army CID office located on Ft Benning at (706) 545-0222. POC is SA Mark Jackson, 545-0222, or the Military Police Desk, Ft Benning (706) 545-5222. The reward expires on 16 Apr 03.
- b. A reward of \$600.00 is being offered for information leading to the arrest and conviction for the person(s) responsible for the larceny of a green 1996 Isuzu Rodeo from the parking lot adjacent to the Afterhours Club, Fort Benning, GA. The incident occurred between 2345, 18 Jan 03 and 0245, 19 Jan 03.
- Those with information concerning this matter are encouraged to call the US Army CID office located on Ft Benning at (706) 545-0219 (POC is SA Wojnar), or the Military Police Desk, Ft Benning (706) 545-5222. Reward offer expires on 24 Apr 03.

Anyone having knowledge of the incident, but do not wish to be identified, will be briefed on available options in maintaining their confidentiality.

17. DIRECTORATE OF COMMUNITY ACTIVITIES: Benning's Backstage presents "The Odd Couple" (female version): Tickets are now available for Fort Benning's first ever dinner theatre. This exciting production will run 21, 22, 28 Feb and 1 Mar at the Kelley Hill Recreation Center. Social hour begins at 1830. The dinner buffet will be available 1900 – 1930. There will be opening entertainment during dinner and the show will begin at 2000. Tickets are \$17 for adults and \$12 for children 12 and under. Dinner menu includes: Chicken Fettuccine, Roast Beef, Garden Salad, Rolls, Dessert, glass of wine, iced tea or coffee. Tickets may be purchased at the Officers' Club Membership Office, Main Post Bowling Center, Omega World Travel, Golf Course and Benning Brew Pub. For more information please call 545-3328.

18. DFEL: PRESIDENTS DAY - Yard Waste & Refuse/Recycle Pickup Schedule Changes:

- Yard Waste: There will be no yard waste picked up in Family Housing on Mon, 17 Feb. The next scheduled yard waste pickup will be on the following Mon, 24 Feb.
- Refuse and Recycle Schedule: There will be no refuse or recycle pick-ups in Family Housing on Mon, 17 Feb. Areas normally scheduled for pick-up on Mon will be picked up on Tue, 18 Feb. Refuse and recycle collections for Tue through Fri (18 21 Feb) will occur as normally scheduled. POC is the DFEL Construction Inspection Branch, 545-4232.
- **19. CLOSURE:** All roads closed by live fire exercises safety danger zone (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow

sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602.

UNOFFICIAL:

- **20. Military Officers Association of America (MOAA):** The MOAA's Base/Post Scholarship Program is offering \$1000 individual scholarship grants for the 2003-2004 school year to 100 dependents of active duty personnel. MOAA is the new name for The Retired Officers Association.
- To be eligible, a student must be under age 24, working on a first undergraduate degree, and a dependent child of an active duty service person (enlisted, warrant officer), or officer (in the United States Army, Navy, Air Force, Marines, Coast Guard, Public Health Service), or National Oceanic and Atmospheric Administration. This includes members of the drilling Reserves and National Guard.
- This year grant winners will be randomly selected from among applicants within each of the seven services. No GPA, SAT, nor essays will be needed for the Base/Post application. TROA membership is not a requirement.
- Application is via the TROA website only. To apply, go to http://www.troa.org. Look for "Educational Aid" on the opening page of the TROA website. Follow the easy instructions for the Scholarship Fund Application. Check "Base/Post Scholarship." Deadline for submission is noon, EST, 1 Mar 03. Semi-finalists will be notified by email and the self-check on the website by March 30. Winners will be notified in May. For additional information, contact Mr. Trey Linnemeir, (703) 549-2311, ext 816 or Mrs. Rita Tinsley, (830) 627-7909.
- 21. AMERICAN RED CROSS: Need to brush up on your swimming basics or learn to swim before Spring Break? The American Red Cross is offering Beginner-level swimming lessons for adults and youth at Briant Wells Fieldhouse. All lessons are beginner level (Level 1).
- The next class is 18 20 Feb 03. Each session will consist of nine one-hour classes. The course will be held three nights a week. Classes begin at 1800 and 1900 each evening.
- Additional classes are scheduled to begin on 4 Mar and 1

Apr.

• Swimming lessons cost \$30. The class is open to adults and children ages 6 and up. Participants must have valid military or Department of Defense ID. Class size is limited, so call early to secure your place. All courses must be registered for and paid for in advance. Cash, checks, Visa and MasterCard will be accepted. For more information, call the American Red Cross at 706-545-5194.

FOR THE COMMANDER:

CHARLES D. CORNWELL

Colonel, Infantry Chief of Staff

PAUL YATES

Director of Information

Management

DISTRIBUTION: A & Email Admin List 100 - Commissary BENNING BULLETIN (ATZB-IM) 545-3467 Bldg 16, Vibbert Avenue

Email: jacksond@benning.army.mil Deadline: 1300, Wednesday